



County of San Bernardino

F A S

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

|  |                                  |  |  |                                     |   |        |
|--|----------------------------------|--|--|-------------------------------------|---|--------|
| <input checked="" type="checkbox"/> New<br><input type="checkbox"/> Change<br><input type="checkbox"/> Cancel  | Vendor Code<br><b>FOOTHIL665</b> | <b>SC</b>                                | Dept.<br>PHL                           | <b>A</b>                            | Contract Number<br><b>02-253 A-4</b>      |        |
| County Department<br><b>Department of Public Health</b>  |                                  |  | Dept.<br>PHL                           | Orgn.                               | Contractor's License No.                  |        |
| County Department Contract Representative<br><b>Lori Ciabattini</b>  |                                  |  | Telephone<br><b>(909) 388-0253</b>     |                                     | Total Contract Amount<br><b>\$462,427</b> |        |
| Contract Type<br><input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other: |                                  |  |  |                                     |   |        |
| If not encumbered or revenue contract type, provide reason:  |                                  |  |  |                                     |   |        |
| Commodity Code   |                                  | Contract Start Date<br><b>03/01/2002</b> | Contract End Date<br><b>06/30/2003</b> | Original Amount<br><b>\$246,929</b> | Amendment Amount<br><b>\$152,498</b>      |        |
| Fund<br><b>AAA</b>   | Dept.<br><b>PHL</b>              | Organization<br><b>3715</b>              | Appr.<br><b>200</b>                    | Obj/Rev Source<br><b>2445</b>       | GRC/PROJ/JOB No.                          | Amount |
| Fund   | Dept.                            | Organization                             | Appr.                                  | Obj/Rev Source                      | GRC/PROJ/JOB No.                          | Amount |
| Fund   | Dept.                            | Organization                             | Appr.                                  | Obj/Rev Source                      | GRC/PROJ/JOB No.                          | Amount |
| Project Name<br><b>Ryan White</b>  |                                  |  | Estimated Payment Total by Fiscal Year |                                     |   |        |
|  |                                  |  | FY                                     | Amount                              | I/D                                       |        |
| <b>Comprehensive AIDS</b>  |                                  |  | <b>01/02</b>                           | <b>\$82,310</b>                     |   |        |
| <b>Resources Emergency</b>   |                                  |  | <b>02/03</b>                           | <b>\$227,619</b>                    |   |        |
| <b>(CARE) Act Services</b>   |                                  |  | <b>02/03</b>                           | <b>\$152,498</b>                    | <b>I</b>                                  |        |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name Foothill AIDS Project hereinafter called Contractor

Address 233 Harrison Avenue

Claremont CA 91711

Telephone (909) 482-2066 Federal ID No. or Social Security No. 33-0341665

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 4**

It is hereby agreed to amend Contract number 02-253 as follows:

**SECTION V Fiscal Provisions:**

Paragraph A, first sentence is amended to read, "The total amount of this Contract is \$462,427, which is available for expenditure in accordance with the budget for each service provided, unless changed by the budget amendment process, and is subject to availability of funds to the County."

**SECTION VIII Contract Term:**

Paragraph A is amended to read, "This Contract is effective on March 1, 2002 and expires June 30, 2003, but may be terminated earlier in accordance with the provisions of this Contract as stated in Section IX, Early Termination."

**ATTACHMENT A:**

Scope of Work: Replace with Attachment A dated February 25, 2003.

**ATTACHMENT E:**

Line Item Service Budget/Narrative Budget Description: Replace with Attachment E dated February 25, 2003.

This Amendment is effective as of February 25, 2003.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

\_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino

By: \_\_\_\_\_  
Deputy

FOOTHILL AIDS PROJECT

\_\_\_\_\_  
(Print or type name of corp, company, contractor, etc.)

By: \_\_\_\_\_  
(Authorized signature – sign in blue ink)

Name: \_\_\_\_\_  
Sandra Bibb  
(Print or type name of person signing contract)

Title: \_\_\_\_\_  
Executive Director

Dated: \_\_\_\_\_

Address: \_\_\_\_\_  
233 Harrison Avenue  
Claremont CA 91711

|                                     |   |                               |
|-------------------------------------|---|-------------------------------|
| Approved as to Legal Form           | Reviewed as to Contract Compliance        | Reviewed for Processing       |
| ►<br>Charles Larkin, County Counsel | ►<br>Lori Ciabattini, Contract Compliance | ►<br>Agency Administrator/CAO |
| Date _____                          | Date _____                                | Date _____                    |

**Auditor/Controller-Recorder Use Only**

|  |                              |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date                                 | Keyed By                     |